Weber County Warrant Report

Issue Date:

9/10/2021

Approval Date:

9/14/2021

I, Ricky Hatch, Weber County Clerk/Auditor, certify that the warrants listed below represent a true and correct list of the claims approved for payment by the Board of Weber County Commissioners, State of Utah, on this day, 9/14/2021.

| Payment Method | Warrant From | Warrant To | Amount |
|----------------|--------------|------------|----------------|
| EFT | 4338 | 4367 | \$67,854.06 |
| Check | 461666 | 461812 | \$1,143,441.59 |
| Other | 114 | 117 | \$83,399.73 |
| | | | \$1,294,695.38 |

Jim H. Harvey - Chair, County Commission

Ricky Hatch - County Clerk / Auditor

| Amount Total | |
|---------------------------|-------------|
| | \$56,394.58 |
| E \$1,714.02 | |
| \$44,792.78 | |
| \$5,350.28 | |
| ums \$4,452.34 | |
| ce Premiums \$85.16 | |
| FE/DISB 00 168026 0002 | \$20,195.30 |
| \$15,849.57 | |
| TY \$4,348.45 | |
| (\$2.72) | |
| CC/CI 00 168026 0001 | \$6,735.24 |
| \$2,477.34 | |
| \$4,259.00 | |
| (\$1.10) | |
| tember 1, 2021 Dispatch | \$74.61 |
| Comp Claims \$74.61 | |
| 5 | \$593.04 |
| \$103.96 | |
| es \$349.16 | |
| \$24.36 | |
| \$115.56 | |
| 02 LUNCH REIMBURSEMENT | \$56.00 |
| \$56.00 | |
| P, INC - INVOICE SEP21293 | \$267.40 |
| vices \$267.40 | |

| 4341 QWEST CORPORATION - Internet Account #69517250 | | \$1,500.70 |
|---|----------------|------------|
| IT - Telephone | \$1,500.70 | |
| 4342 COMMERCIAL TIRE, INC TIRES | | \$2,972.66 |
| Road & Highways - Special Highway Supplies | \$2,972.66 | |
| 4343 CYNTHIA ANN BLACK - YOGA CLASSES: 4 ADULT-SWB/4 CHILDREN- NOB | | \$280.00 |
| Library System - Special Services | \$280.00 | |
| 4344 DARCIE HANSEN - RENTAL CAR/FUEL/PER DIEM/PARKING | | \$285.71 |
| Sheriff - Transportation | \$186.71 | |
| Sheriff - Per Diem | \$99.00 | |
| 4345 DISPATCH EMPLOYEE ASSOCIATION - EMPLOYEE PAYROLL DEDUCTIONS | , | \$150.00 |
| Payroll Clearing - DISPATCH EMP ASSOC | \$150.00 | |
| 4346 ETHAN HULL - Reimbursement for Ethan Hull CDL | | \$23.00 |
| Road & Highways - CDL Testing | \$23.00 | |
| 4347 GEOTAB USA INC - PRO PLAN - AUGUST 2021 | | \$2,182.00 |
| Sheriff - Equipment Maintenance | \$1,841.00 | |
| CSI - Equipment Maintenance | \$248.00 | |
| Animal Control - Equipment Maintenance | \$93.00 | |
| 4348 JACQUE COLE - REIMBURSEMENT FOR HAMBURGER FOR GREG'S FAREWELL | | \$32.94 |
| Assessor - Meals/Entertainment | \$32.94 | |
| 4349 JOSHUA MARIGONI - TUITION REIMBURSEMENT | | \$551.97 |
| Jail - Training/Travel | \$551.97 | |
| 4350 KALEE JACOBSON - PER DIEM/PARKING | | \$109.00 |
| Sheriff - Transportation | \$10.00 | |
| Sheriff - Per Diem | \$99.00 | |
| 4351 MATTHEW BENDER & COMPANY INC - SUBSCRIPTION CONTENT FEATURE | | \$1,648.00 |
| Jail - Jail Miscellaneous | \$1,648.00 | |
| 4352 LINDA L JENSEN - TAICHI CLASSES 4-SWB | | \$100.00 |
| Library System - Special Services | \$100.00 | |
| 4353 MARSHALL LAW, PLLC - COSTELLO AUGUST INVOICE | | \$5,385.50 |
| Public Defender - Special Projects | \$4,637.50 | |
| Public Defender - Capital Defense | \$748.00 | |
| 4354 NICOLE PLOWMAN - per diem reimbursement course 502 lunch 4 days | | \$56.00 |
| Assessor - Per Diem | \$56.00 | |
| 4355 KYLE NORDFORS - Professional Drone Consulting \$2500 per month | | \$2,500.00 |
| Sheriff - Equipment Maintenance | \$2,500.00 | |
| 4356 NORTHERN UTAH FOP ASSOCIATE LODGE - EMPLOYEE PAYROLL DEDUCTIONS | | \$254.00 |
| Payroll Clearing - FRATERNAL ORDER OF DISPATCH | \$254.00 | |
| 4357 TRAVIS KEARL - EMPLOYEE PAYROLL DEDUCTIONS | | \$13.00 |
| Payroll Clearing - Ogden Fraternal Order of Polic | \$13.00 | |
| 4358 OGDEN WEBER CONVENTION VISITORS BUREAU - DUNCAN-REGISTRATION | | \$500.00 |
| CONNECT SPORTS EVENT Golden Spike Event Center - Marketing And Promotions | \$500.00 | |
| 4359 SHANAE GERARD - REIMBURSEMENT ON UNIFORM PANTS | φυσυ.συ | \$171.60 |
| CSI - Reimbursable Sales Tax | ¢ 11 60 | φ1/1.00 |
| Col - Melitibulgable Gales Tax | \$11.60 | |

| | \$160.00 | CSI - Quartermaster |
|-------------|--------------------|---|
| \$29,016.11 | | 4360 STAKER & PARSON COMPANIES - Asphalt |
| | \$29,016.11 | Road & Highways - Special Highway Supplies |
| \$854.04 | | 4361 STATE OF UTAH - INVOICE 2202R2460000058 |
| | \$854.04 | Weber Area Dispatch 911 - Contracted Services |
| \$742.83 | | 4362 THOMAS PETROLEUM, LLC - 5W20 OIL |
| | \$742.83 | Garage - Special Supplies |
| \$1,976.78 | | 4363 WEST PUBLISHING CORPORATION - WESTLAW - ACCT #1004717705 |
| | \$1,976.78 | Public Defender - Software Maint |
| \$348.00 | ¢249.00 | 4364 THYSSEN KRUPP ELEVATOR CORPORATION - FULL MAINTENANCE ELEVATOR - SEPT 2021 KIESEL |
| ¢92.00 | \$348.00 | Jail - Building Maintenance |
| \$82.00 | Ф 22.22 | 4365 TROY PERRY - PER DIEM - JUVENILE EXTRADITION |
| *** | \$82.00 | Jail - Jail Transport Fees |
| \$14,336.99 | \$44.000.00 | 4366 WEBER FIRE DISTRICT - PARAMEDIC REIMB - SWIFT WATER SUITS |
| **** | \$14,336.99 | Paramedic - Service Fees Expense |
| \$864.79 | # 500.00 | 4367 WHEELER MACHINERY CO - EQUIPMENT REPAIRS / SERVICE TS SHOP |
| | \$560.92 | Transfer Station - Equipment Maintenance |
| | \$303.87 | Garage - Special Supplies |
| \$1,177.50 | | 461666 ABM PARKING SERVICES - Staff Parking |
| | \$150.00 | OECC Executive - Parking-Event |
| | \$822.50 | OECC Operations - Parking-Staff |
| | \$205.00 | OECC Operations - Parking-Event |
| \$22,789.46 | | 461667 ADVANCED PAVING AND CONSTRUCTION, LLC - Escrow Release #8 for Overlook Subdivision |
| | \$22,789.46 | Treasurers Suspense - Trust / Escrow Disbursement |
| \$4,896.44 | | 461668 AMERICAN TIRE DISTRIBUTORS - TIRES FOR LB1601 |
| | \$4,896.44 | Garage - Special Supplies |
| \$43.15 | | 461669 AT&T MOBILITY LLC - ACCT 287284894722X08282021 - SER 7/21 - 8/20 |
| | \$43.15 | Sheriff - Telephone |
| \$68.43 | | 461670 AT&T MOBILITY LLC - 1-800 numbers 1000-396-9325 |
| | \$68.43 | IT - Telephone |
| \$2,798.18 | | 461671 BAKER & TAYLOR INC - BOOKS AND MATERIALS |
| | \$2,798.18 | Library System - Library Books/Materials |
| \$264.00 | , | 461672 BOYER GARDNER BDO COMPANY LC - MEMBERSHIP FEE AUGUST 2021 |
| | \$264.00 | Payroll Clearing - BDO FITNESS |
| \$1,982.37 | | 461673 BELL JANITORIAL SUPPLY LC - Toilet paper and cleaning supplies |
| | \$532.02 | Golden Spike Event Center - Building Maintenance |
| | \$431.60 | Recreation - Building Maintenance |
| | \$215.79 | Parks Ft Buenaventura - Building Maintenance |
| | \$323.69 | Parks North Fork - Building Maintenance |
| | \$215.79 | Parks Weber Memorial - Building Maintenance |
| | | |
| | \$107.89 | Parks Observatory Park - Building Maintenance |

| BIDDLE CONSULTING GROUP, INC - INVOICE 68549 | | \$3,995.00 |
|---|------------|-------------|
| Weber Area Dispatch 911 - Software | \$3,995.00 | |
| BLUE STAKES OF UTAH - Surveyor Blue Stakes Bill August | | \$885.60 |
| Surveyor - Software Maint | \$885.60 | |
| BONA VISTA WATER - SERVICE 7/26-8/23/21 | | \$3,916.50 |
| Golden Spike Event Center - Utilities | \$3,074.46 | |
| County Sport Shooting Complex - Utilities | \$112.71 | |
| Transfer Station - Utilities | \$656.65 | |
| Garage - Utilities | \$72.68 | |
| BONNEVILLE BILLING & COLLECTIONS - GARNISHMENT/209102101 | | \$436.78 |
| Payroll Clearing - GARNISHMENT | \$436.78 | |
| CAL RANCH STORE - JR LIVESTOCK SUPPLIES | | \$158.96 |
| Treasurers Suspense - Sundry Revenue | \$158.96 | |
| CAPSTONE STRATEGIES, LLC - SEPTEMBER INVOICE | | \$475.00 |
| Weber Area Dispatch 911 - Contracted Services | \$475.00 | |
| CB INVESTMENT GROUP LLC - L. COOK SEPT RENT | | \$582.00 |
| Weber Housing Auth - Housing Payments | \$582.00 | |
| QWEST CORPORATION - 801-393-6128-895B | | \$102.21 |
| Children Justice Ctr - Telephone | \$49.63 | |
| Sewer - Lower Valley - Service Fees Expense | \$52.58 | |
| QWEST CORPORATION - 801-394-9941 256B | | \$75.56 |
| Transfer Station - Telephone | \$75.56 | |
| QWEST CORPORATION - 801-394-6807-894B | | \$40.56 |
| Children Justice Ctr - Telephone | \$40.56 | |
| QWEST CORPORATION - ACCOUNT 801-578-0407 111B | | \$15,218.98 |
| Weber Area Dispatch 911 - Telephone \$ | 15,218.98 | |
| QWEST CORPORATION - ACCT 801-394-4894 055B - SERV SEP 2021 | | \$40.31 |
| Jail - Building Maintenance | \$40.31 | |
| QWEST CORPORATION - Archery Range 801-394-4836 893B | | \$174.49 |
| IT - Telephone | \$174.49 | |
| WESTERN RECORDS DESTRUCTION INC - WC - Recycle Bins | | \$327.85 |
| Property Management - Building Maintenance | \$269.85 | |
| Weber Area Dispatch 911 - Contracted Services | \$58.00 | |
| CHRISTOPHER JOSEPH DUSSOL - HOLLY LUCAS UNIT 228 CLEANUP | | \$2,650.00 |
| Weber Housing Auth - Special Services | \$2,650.00 | |
| CINTAS CORPORATION NO 2 - First Aid Supplies | | \$132.21 |
| Golden Spike Event Center - Office Expense/Supplies | \$132.21 | |
| COMCAST HOLDINGS CORPORATION - CJC Internet 8495 44 050 1878048 | | \$131.66 |
| IT - Telephone | \$109.68 | |
| IT - Telephone | \$21.98 | |
| COMPLIANCEGO, LLC - SWPPP Management Software-monthly | | \$750.00 |
| Treasurers Suspense - Trust / Escrow Disbursement | \$750.00 | |
| CONROCK RECYCLING - CONCRETE RECYCLING | | \$35.00 |
| Road & Highways - Special Highway Supplies | \$35.00 | |

| 461693 DATAMARS INC - ADOPTION SUPPLIES - MICROCHIPS | | \$1,604.77 |
|---|-----------------|--|
| Animal Shelter - Adoption Supplies | \$1,604.77 | |
| 461694 DENCO SECURITY, INC - SECURITY COMPOST | | \$200.89 |
| Children Justice Ctr - Equipment Maintenance | \$32.99 | |
| Transfer Station Compost - Compost Facility | \$29.95 | |
| Transfer Station - Building Maintenance | \$137.95 | |
| 461695 DEPT OF WORKFORCE SERVICES - GARNISHMENT/146404400 | | \$225.70 |
| Payroll Clearing - GARNISHMENT | \$225.70 | |
| 461696 DESERT ROCK CAPITAL, INC - GARNISHMENT/209403201 | , | \$380.57 |
| Payroll Clearing - GARNISHMENT | \$380.57 | |
| 161697 DIAMOND RENTAL INC - Canopy's for Fair | | \$39,285.75 |
| County Fair - Equipment Rental Expense | \$39,285.75 | |
| 461698 DO NOT USE - | | \$50.00 |
| Treasurers Suspense - Sundry Revenue | \$50.00 | |
| 461699 DO NOT USE - | | \$50.00 |
| Treasurers Suspense - Sundry Revenue | \$50.00 | |
| 461700 QUESTAR GAS COMPANY - ACCT#0989133547 JUL/AUG PVB | | \$806.16 |
| Library System - Utilities | \$806.16 | |
| 461701 EDEN WATERWORKS COMPANY - Eden Water Bill | | \$100.00 |
| Road & Highways - Utilities | \$100.00 | |
| 461702 ELWOOD STAFFING - Contracted Labor - Kitchen | | \$6,928.50 |
| OECC Executive - Contract Labor - Kitchen | \$106.74 | |
| OECC Food and Beverage - Contract Labor - Kitchen | \$2,848.04 | |
| Road & Highways - Special Highway Supplies | \$3,973.72 | |
| 461703 FAMILY COUNSELING SERVICE OF NORTHERN UTAH - VOCA contracted therapy | | \$1,035.00 |
| Children Justice Ctr - Special Projects | \$1,035.00 | |
| 461704 FAMILY PROMISE OF OGDEN - VOCA contracted therapy | | \$2,195.00 |
| Children Justice Ctr - Special Projects | \$2,195.00 | |
| 461705 FARMER BROS CO - Coffee | | \$1,368.01 |
| OECC Food and Beverage - Special Projects | \$1,368.01 | |
| 461706 FLEETPRIDE INC - MARKER LIGHTS | | \$11.19 |
| Garage - Special Supplies | \$11.19 | |
| 461707 FRATERNAL ORDER OF POLICE - | | \$2,430.48 |
| Payroll Clearing - FRATERNAL ORDER OF POLICE | \$2,430.48 | |
| 461708 SMITHKLINE BEECHAM CORPORATION - VACCINES FOR CLINIC | ., | \$3,249.54 |
| Clinical Nursing Services - Special Supplies | \$3,249.54 | , , , , , , , , , , , , , , , , , , , |
| 461709 GLOBALSTAR INC - SERVICE 8/16 - 9/15 | | \$321.81 |
| Homeland Security - Telephone | \$321.81 | ******* |
| 461710 GOLDEN BEVERAGE - Fuentes Wedding | 402 1.01 | \$144.71 |
| OECC Food and Beverage - Beverage | \$144.71 | 4 |
| 461711 GRANITE CONSTRUCTION COMPANY - Backup Asphalt | Ψ177.11 | \$6,213.97 |
| Road & Highways - Special Highway Supplies | \$6,213.97 | ψυ,Σ 13.37 |
| 461712 GRANT W P MORRISON - SPECIALTY CONTRACT - AUGUST 2021 | φυ,∠13.97 | \$15,375.00 |
| | ¢45.075.00 | φ15,375.00 |
| Public Defender - Special Projects | \$15,375.00 | |

| 461713 GRAYBAR ELECTRIC COMPANY, INC - IT CABLES & SUPPLIES FOR NEW BUILDING | | \$513.31 |
|--|--------------|--------------|
| Jail - Special Supplies | \$513.31 | |
| 461714 GSBP PC - Medical Wing Feasibility Study | | \$7,962.50 |
| Jail - Building Improvements | \$7,962.50 | |
| 461715 H & E EQUIPMENT SERVICES, INC LIGHT TOWER RENTAL FOR FAIR | | \$4,694.04 |
| County Fair - Equipment Rental Expense | \$4,694.04 | |
| 461716 E F ENTERPRISES INC - VET SERVICES - A207156 SN VOUCHER | | \$40.00 |
| Animal Shelter - Veterinary Services | \$40.00 | |
| 461717 HENRY SCHEIN INC - IV TRAINING ARM/TRAINER TORSO AIRWAY MANAGEMENT | | \$1,766.00 |
| Sheriff - Special Supplies | \$1,766.00 | |
| 161718 HERITAGE LAND DEVELOPMENT LLC - Escrow Release #4 Taylor Landing Subdiv | | \$240,952.00 |
| Treasurers Suspense - Escrow Receipts | \$240,952.00 | |
| 461719 HONNEN EQUIPMENT CO - BUSHINGS FOR 35 | | \$243.16 |
| Garage - Special Supplies | \$243.16 | |
| 461720 HYLON KOBURN CHEMICALS INC - Janitorial Supplies/vacuum repair | | \$69.83 |
| OECC Operations - Janitorial | \$69.83 | |
| 461721 IHC HEALTH SERVICES INC - INVOICE OG3255013 | | \$239.00 |
| Weber Area Dispatch 911 - Contracted Services | \$239.00 | |
| 161722 INTERMOUNTAIN TRAFFIC SAFETY - Signs, posts & Bases as needed | | \$2,581.50 |
| Road & Highways - Special Highway Supplies | \$2,581.50 | |
| 461723 INTERSTATE BARRICADE - Uneven Pavement Sign | | \$195.30 |
| Road & Highways - Special Highway Supplies | \$195.30 | |
| 461724 ISOLVED - INVOICE 11202653NS | | \$260.00 |
| Weber Area Dispatch 911 - Equipment Maintenance | \$260.00 | |
| 461725 KNIGHT CULINARY EQUIPMENT SERVICE LLC - SPOUT LEEKS - KITCHEN | | \$200.20 |
| Jail - Equipment Maintenance | \$200.20 | |
| 461726 L N CURTIS & SONS - VEST - LEON | | \$650.00 |
| Sheriff - Quartermaster | \$650.00 | |
| 461727 LAURIE SHINGLE - TRANSCRIPT: P.S CASE #211901861 | | \$61.50 |
| Public Defender - Service Fees Expense | \$61.50 | |
| 461728 LENDNATION 0711 - GARNISHMENT/218800232 | | \$121.26 |
| Payroll Clearing - GARNISHMENT | \$121.26 | |
| 461729 LOOMIS ARMORED US LLC - ARMORED CAR SERVICE OGDEN/UT | | \$486.68 |
| Treasurer - Special Services | \$486.68 | |
| 461730 MADISON TARBOX - Into the Woods | | \$571.88 |
| OECC Executive - Reimbursable Sales Tax | \$31.90 | |
| OECC Executive - Special Supplies | \$539.98 | |
| 461731 MARRIOTT ROCK PRODUCTS - Crushed rock/sand/road base and fill | | \$5,403.80 |
| Road & Highways - Special Highway Supplies | \$5,403.80 | |
| 461732 MOBILE CONCEPTS TECHNOLOGY, LLC - Nuance Dragon Professional Anywhere | | \$30,990.00 |
| Software Sheriff - Software | \$30,990.00 | |
| 461733 MODEL LINEN SUPPLY - Linen services | Ψου,θευ.υυ | \$2,985.65 |
| | ¢2 095 65 | φ2,363.03 |
| OECC Food and Beverage - Bedding/Linen Supplies | \$2,985.65 | |

| \$7.00 | | 461734 MOUNT OGDEN SENIOR HOUSING, LLC - R. WATKINS RENT INCREASE SEPT |
|-------------|--------------|--|
| | \$7.00 | Weber Housing Auth - Housing Payments |
| \$152.36 | | 461735 MWI VETERINARY SUPPLY CO - FEED/CARE - NDLE - PYRANTEL |
| | \$152.36 | Animal Shelter - Animal Feed/Care |
| \$181.00 | | 461736 NATALIE LAKE - TRANSCRIPT: R.S. CASE #211901270 |
| | \$181.00 | Public Defender - Service Fees Expense |
| \$1,290.00 | | 461737 NORAH RUDIN PH.D RE: K.M.P 4.3 HOURS |
| | \$1,290.00 | Public Defender - Investigator |
| \$652.65 | | 461738 NORTH VIEW FIRE DISTRICT - PARAMEDIC REIMBURSEMENTS |
| | \$652.65 | Paramedic - Service Fees Expense |
| \$169.00 | | 161739 ODORITE OF UTAH - WC - Air Freshener |
| | \$169.00 | Property Management - Building Maintenance |
| \$165.27 | | 461740 OFFICE DEPOT INC - CALENDARS |
| | \$165.27 | Attorney - Criminal - Office Expense/Supplies |
| \$1,496.68 | | 461741 OFFICE OF RECOVERY SERVICES - EMPLOYEE PAYROLL DEDUCTIONS |
| | \$1,496.68 | Payroll Clearing - OFFICE OF RECOVERY SERVICES |
| \$5,202.37 | | 461742 OGDEN CITY CORPORATION - INVOICE 4904 |
| | \$5,202.37 | Weber Area Dispatch 911 - Building Maintenance |
| \$19,061.01 | | 461743 OGDEN CITY CORPORATION - Ogden City Utilities |
| | \$790.70 | Children Justice Ctr - Utilities |
| | \$12,668.31 | Jail - Utilities |
| | \$3,652.29 | OECC Operations - Utilities |
| | \$1,949.71 | Library System - Utilities |
| \$2,408.85 | | 461744 PEAK ASPHALT LLC - Chip and Tack Oil |
| | \$2,408.85 | Road & Highways - Special Highway Supplies |
| \$8,843.99 | | 461745 PUBLIC EMPLOYEES HEALTH PLANS - EMPLOYEE PAYROLL DEDUCTIONS |
| | \$8,843.99 | Payroll Clearing - DISABILITY |
| \$2,978.43 | | 461746 LARSEN BEVERAGE - Beverages |
| | \$2,495.10 | OECC Food and Beverage - Special Projects |
| | \$483.33 | OECC Food and Beverage - Food |
| \$400.00 | | 461747 PERSONNEL SYSTEMS & SERVICES - INVOICE 1462 |
| | \$400.00 | Weber Area Dispatch 911 - Contracted Services |
| \$184.67 | | 461748 PRAXAIR DISTRIBUTION INC - ACETYLENE 02 CYLINDER |
| | \$91.04 | Golden Spike Event Center - Equipment Maintenance |
| | \$93.63 | Transfer Station - Misc Shop Supplies |
| \$1,924.16 | | 461749 NIVLU CORP - GRIP GLOVES |
| | \$1,924.16 | Jail - Special Supplies |
| \$2,112.44 | | 461750 PRESORT ESSENTIALS - |
| | \$208.00 | Assessor - Office Expense/Supplies |
| | \$457.92 | Attorney - Criminal - Office Expense/Supplies |
| | \$215.61 | Clerk/Auditor - Postage |
| | \$20.84 | Elections - Office Expense/Supplies |
| | | Recorder - Office Expense/Supplies |
| | \$14.65 | |

| | Jail - Office Expense/Supplies | \$0.55 | |
|----|--|---|------------------------------|
| | Treasurer - Postage | \$213.35 | |
| | Human Resources - Office Expense/Supplies | \$11.73 | |
| | IT - Office Expense/Supplies | \$7.88 | |
| | Property Management - Postage | \$0.58 | |
| | OECC Executive - Operating Costs | \$3.53 | |
| | Animal Control - Office Expense/Supplies | \$85.46 | |
| | Planning - Office Expense/Supplies | \$46.02 | |
| | Sewer - Lower Valley - Office Expense/Supplies | \$146.36 | |
| | Sewer - Upper Valley - Office Expense/Supplies | \$34.87 | |
| | Sewer - Pineview West Crimson - Office Expense/Supplies | \$10.44 | |
| | Sewer - Pineview West Radford - Office Expense/Supplies | \$17.13 | |
| | Health Administration - Postage | \$91.49 | |
| | Clinical Nursing Services - Postage | \$13.69 | |
| | Environmental Health - Postage | \$369.03 | |
| | Health Promotions - Postage | \$3.61 | |
| | Women Infants & Children - Postage | \$41.24 | |
| 46 | 1751 PURE WATER SOLUTIONS, INC - OFFICE EXPENSE/SUPPLIES | | \$180.00 |
| | Attorney - Criminal - Office Expense/Supplies | \$105.00 | |
| | Animal Shelter - Office Expense/Supplies | \$75.00 | |
| 46 | 1752 RACHEL SNOW - REIMBURSEMENT FOR CONFERENCE IN WASHINGTON DC | | \$537.38 |
| | Attorney - Criminal - Training/Travel | \$537.38 | |
| 46 | 1753 RANDAL A OSTER PHD - PSYCHOLOGICAL EVAL - A.G 17 HOURS | _ | \$2,125.00 |
| | Attorney - Criminal - Service Fees Expense | \$2,125.00 | |
| 46 | 1754 REASONABLE DOUBT DEFENSE INVESTIGATIONS, LLC - INVESTIGATION - K.P 36.5 | | \$3,008.50 |
| | HOURS Public Defender - Investigator | \$3,008.50 | |
| 46 | 1755 REPUBLIC SERVICES, INC - BUILD MAIN - WASTE CONTAINER - P/U SERVICE | | \$1,264.41 |
| 10 | County Sport Shooting Complex - Utilities | \$183.87 | ψ.,20 |
| | Road & Highways - Special Highway Supplies | \$291.55 | |
| | Animal Shelter - Building Maintenance | \$788.99 | |
| 46 | 1756 RIVERDALE CITY CORP - PAYMENT ON VEST - TORRES | Ψ. σσ. σσ | \$3,230.92 |
| 10 | Sheriff - Quartermaster | \$550.00 | ψ0,200.02 |
| | Paramedic - Service Fees Expense | \$2,680.92 | |
| 46 | 1757 RB PRINTING SERVICES LLC - LETTERHEAD/ENVELOPES | Ψ2,000.02 | \$59.05 |
| 40 | Attorney - Criminal - Office Expense/Supplies | \$59.05 | ψ03.00 |
| 46 | 1758 ROBERT PARADIS - B. SANDERS SEPT RENT BALANCE | Ψ00.00 ————————————————————————————————— | \$316.00 |
| 40 | Weber Housing Auth - Housing Payments | \$316.00 | ψ010.00 |
| 46 | 1759 ROBINSON WASTE SERVICES - DISPOSAL AND DUMP - 12TH | Ψ510.00 | \$1,024.89 |
| 40 | Jail - Building Maintenance | \$1,024.89 | Ψ1,024.00 |
| 46 | 1760 ROCKY MOUNTAIN POWER - ACCT# 43153146-004 3 JUL/AUG PVB | Ψ1,024.03 | \$23,804.44 |
| 40 | Children Justice Ctr - Utilities | \$402.23 | Ψ 2 υ, υυ π.π4 |
| | OECC Operations - Reimbursable Sales Tax | \$1,000.31 | |
| | OECC Operations - Reimbulsable Sales Tax OECC Operations - Electricity | \$17,886.19 | |
| | OLOG Operations - Liectificity | φ11,000.19 | |

| Library System - Utilities | \$4,500.74 | |
|--|-------------|--|
| Sewer - Upper Valley - Service Fees Expense | \$14.97 | |
| 461761 ROSE BRAND WIPERS, INC - Theater Cyclorama | ***** | \$3,313.00 |
| OECC Executive - Capital Equipment | \$3,313.00 | , , , , , , , , , , , , , , , , , , , |
| 461762 ROY CITY - PARAMEDIC REIMBURSEMENTS - ROPES TRAINING | | \$1,329.15 |
| Paramedic - Service Fees Expense | \$1,329.15 | , , |
| 461763 CONSOLIDATED ELECTRICAL DISTRIBUTORS INC - NEW LIGHTING PROJECT | . , | \$472.22 |
| Golden Spike Event Center - Improvements | \$472.22 | · |
| 461764 RUSH INTERNATIONAL TRUCK CENTER - Work on Chris Q's Truck | · | \$1,684.45 |
| Road & Highways - Equipment Maintenance | \$1,684.45 | |
| 461765 SAFETY SUPPLY AND SIGN CO, INC - CUSTOM SHERIFF LETTERING SIGNS | | \$1,717.60 |
| Jail - Special Supplies | \$1,516.00 | |
| Road & Highways - Special Highway Supplies | \$201.60 | |
| 461766 SCHINDLER ELEVATOR CORPORATION - Routine Elevator Maintenance | | \$4,276.29 |
| OECC Operations - Elevator | \$4,276.29 | |
| 461767 SEAN D BRIAN - REIMBURSEMENT FOR CONFERENCE IN WASHINGTON DC | | \$530.58 |
| Attorney - Criminal - Training/Travel | \$530.58 | |
| 461768 SHAMROCK FOODS COMPANY - Containers/Paper Food | | \$141.90 |
| OECC Food and Beverage - F&B Equipment and Supplies | \$141.90 | |
| 461769 SKAGGS COMPANIES, INC COMBO - HANSEN | _ | \$2,208.94 |
| Sheriff - Quartermaster | (\$7.60) | |
| Jail - Quartermaster | \$2,320.54 | |
| CSI - Quartermaster | (\$104.00) | |
| 461770 INTELLIVEX - INVOICE 3810P-11 | | \$10,135.20 |
| Weber Area Dispatch 911 - Controlled Assets | \$10,135.20 | |
| 461771 SOUTH & JONES TIMBER COMPANY, INC - Shavings | | \$1,800.00 |
| Golden Spike Event Center - Special Supplies | \$1,800.00 | |
| 461772 SPECTRASITE COMMUNICATIONS, LLC NA - REIMBURSEMENT OF CONDITIONAL USE | | \$500.00 |
| PERMIT Engineering - Engineering Sales/Permits | \$100.00 | |
| Planning - Zoning Fees | \$400.00 | |
| 461773 STAFFING RESOURCE MANAGEMENT - Contracted Labor - Banquets | · | \$1,656.20 |
| OECC Executive - Contract Labor - Banquet | \$354.90 | |
| OECC Food and Beverage - Contract Labor - Banquet | \$1,301.30 | |
| 461774 STATE DISBURSEMENT UNIT - GARNISHMENT/1702100/2011D000086 | | \$360.00 |
| Payroll Clearing - GARNISHMENT | \$360.00 | |
| 461775 STATE OF UTAH - NS WCCJ - NSWCCJ - G0000000550 | | \$170.28 |
| Children Justice Ctr - Service Fees Expense | \$170.28 | |
| 461776 STATE OF UTAH - INVOICE 220322316060153 | | \$1,309.80 |
| Weber Area Dispatch 911 - Training/Travel | \$1,309.80 | |
| 461777 SRC CORPORATION INC - Field marking gypsum & delivery | | \$616.60 |
| Recreation - Special Supplies | \$616.60 | |
| 461778 SUNBELT RENTALS - Acct # 1030957 | | \$2,278.56 |
| Parks Weber Memorial - Improvements | \$2,278.56 | |
| | | |

| 461779 SUNRISE ENGINEERING, INC - Upper Vly sewer study North WW evaluation | | \$2,697.00 |
|---|--------------|--------------|
| Engineering - Contracted Services | \$2,697.00 | |
| 461780 TAYLON JOHANSON - JUVENILE EXTRADITION | | \$149.89 |
| Jail - Jail Transport Fees | \$149.89 | |
| 461781 THE GOLFER'S GREEN LLC - WC - Industrial Park | | \$250.00 |
| Property Management - Building Maintenance | \$250.00 | |
| 461782 WEST PUBLISHING CORPORATION - CLEAR INVESTIGATIVE SUITE - ACCT #1000537392 | | \$478.38 |
| Attorney - Criminal - Subscriptions | \$478.38 | |
| 461783 TITANIUM FUNDS LLC - GARNISHMENT/189913220 | | \$375.69 |
| Payroll Clearing - GARNISHMENT | \$375.69 | |
| 61784 TODD A SOUTOR PHD - PROFESSIONAL SERVICES | | \$450.00 |
| District Court - Mental Evaluations | \$450.00 | |
| 61785 TRAFFIC SAFETY RENTALS INC - SUPPLIES & SERVICE | | \$5,232.78 |
| Road & Highways - Special Highway Supplies | \$5,232.78 | |
| 461786 TRULY NOLEN OF AMERICA INC - PEST CONTROL | | \$65.00 |
| Road & Highways - Special Highway Supplies | \$65.00 | |
| 461787 TWIN "D" INC - Flushing & vacuuming and disposal of dirty lines | , | \$1,187.50 |
| Flood Control - Special Projects | \$1,187.50 | |
| 161788 TX CHILD SUPPORT SDU - GARNISHMENT/00126291002017DCM037 | | \$414.00 |
| Payroll Clearing - GARNISHMENT | \$414.00 | |
| 461789 ULINE INC - BUILD MAIN - TRASH LINER 55-60 | | \$145.68 |
| Animal Shelter - Building Maintenance | \$145.68 | |
| 461790 UNIFIRST CORP - MATS | | \$27.40 |
| Transfer Station - Special Supplies | \$27.40 | |
| 461791 UNITED RENTALS (NORTH AMERICA), INC - PM Boom - Parts | | \$469.92 |
| Property Management - Building Maintenance | \$469.92 | |
| 461792 UTAH PUBLIC EMPLOYEES ASSOCIATION - EMPLOYEE PAYROLL DEDUCTIONS | | \$62.28 |
| Payroll Clearing - UPEA | \$62.28 | |
| 461793 UEAC - HVAC Services - RIDING ARENA | | \$4,605.50 |
| Jail - Building Maintenance | \$2,905.50 | |
| Golden Spike Event Center - Building Maintenance | \$1,700.00 | |
| 461794 STATE OF UTAH - GARNISHMENT/1493024768/216901790 | | \$664.85 |
| Payroll Clearing - GARNISHMENT | \$664.85 | |
| 461795 UTAH STATE UNIVERSITY - LEVEL1 SOIL TESTING JEFFERY COWLISHAW | | \$215.00 |
| Environmental Health - Training/Travel | \$215.00 | |
| 461796 CELLCO PARTNERSHIP - Cradlepoint Account #942349922-00001 | | \$326.31 |
| Children Justice Ctr - Telephone | \$126.24 | |
| IT - Telephone | \$40.01 | |
| Weber Area Dispatch 911 - Telephone | \$160.06 | |
| 461797 WASATCH DISTRIBUTING CO INC - Alcohol for Bars | | \$136.12 |
| OECC Food and Beverage - Beverage | \$136.12 | Ţ <u>-</u> |
| 461798 REPUBLIC SERVICES - MBI 08-2021 | | \$499,561.68 |
| Transfer Station - Disposal/Ecdc | \$499,561.68 | + .55,551130 |
| | ψ-100,001.00 | |

| Animal Shelter - Animal Feed/Care | \$643.00 | \$643.00 |
|--|-----------------------------------|-------------|
| OECC Sales Division - Special Projects 461812 ZOETIS US LLC - FEED/CARE VANGUARD B ORAL | \$2,582.40 | \$642.00 |
| 461811 ZEPPE'S ITALIAN WATER ICE 005 LLC - Beverages | # 0 F 00 t 0 | \$2,582.40 |
| Transfer Station - Special Supplies | \$3,117.33 | <u> </u> |
| 461810 K & R INVESTMENT GROUP - EMERGENCY STAFFING | | \$3,117.33 |
| Garage - Special Supplies | \$547.11 | |
| 461809 YF3X LLC - SWITCH ASY | | \$547.11 |
| Fleet Department - Capital Equipment | \$35,095.00 | |
| 461808 YOUNG FORD INC - FLEET VEHICLES 2021 SHERIFF | | \$35,095.00 |
| Treasurers Suspense - Trust / Escrow Disbursement | \$4,349.26 | |
| 461807 YOUNG ELECTRIC SIGN COMPANY - 2 INTERNALLY ILLUMINATED LED CABINETS - DIMMABLE | | \$4,349.26 |
| Garage - Special Supplies | \$820.00 | |
| 461806 THE WINDSHIELD CONNECTION INC - GLASS FOR SH1913 | | \$820.00 |
| Road & Highways - Special Highway Supplies | \$7.69 | |
| 461805 WILSON LANE SERVICE INC - MISCELLANEOUS MAINTENANCE ITEMS | | \$7.69 |
| Parks Weber Memorial - Improvements | \$1,436.70 | |
| 461804 WHEELWRIGHT LUMBER COMPANY - Pavilion supplies | | \$1,436.70 |
| Road & Highways - Special Highway Supplies | \$84.00 | |
| 461803 CITY OF WEST HAVEN - SEWER AND STORM DRAIN FEES | | \$84.00 |
| 2020 Sales Tax Bonds - Trustee Fees | \$3,000.00 | |
| 461802 WELLS FARGO BANK - 83506200 WC SALES TAX REV BDS | · | \$3,000.00 |
| Jail - Contracted Services | \$3,709.20 | |
| Jail - Jail Indigent | \$1,075.30 | . , |
| 461801 WEBER COUNTY CORRECTIONAL FACILITY - INMATE PAYROLL - JULY 2021 | | \$4,784.50 |
| Jail - Jail Cleaning Supplies | \$2,520.34 | * -, |
| 461800 WAXIE'S ENTERPRISES INC - SPRAYER FOR FACILITY CLEANING | Ψ00.00 | \$2,520.34 |
| Road & Highways - Special Highway Supplies | \$93.90 | |
| Parks Pineview Dam - Building Maintenance Parks Observatory Park - Building Maintenance | \$50.26 \$50.00 | |
| Parks Weber Memorial - Building Maintenance | \$414.52 \$856.28 | |
| Parks North Fork - Building Maintenance | \$735.48 | |
| Parks Ft Buenaventura - Building Maintenance | \$200.00 | |
| Recreation - Building Maintenance | \$195.00 | |
| 461799 WASTE MANAGEMENT OF UTAH, INC WASTE SERVICES FOR EDEN SHOP #20-729 -33004 | | \$2,545.1 |